



# Ogden City Council and Redevelopment Agency

## \*\*\*AMENDED\*\*\* Agenda

November 13, 2018

City Council Chambers

2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Joint Work Session

City Council also acting as the Redevelopment Agency

City Council Work Room

November 13, 2018

The purpose of the joint work session includes presentations and discussions regarding:

- Agenda review for the Special City Council and Redevelopment Agency meetings;
- \*\*\* Council/Mayor discussion regarding
  - Military training exercise that occurred November 3, 2018
  - Lessons learned
  - Next steps
- [Waste Transfer Station Zone Text Amendment](#);
- [Monarch in Moda Migrating Mural](#) – Budget Amendment and Arts Grant;
- Council/Board business;
- Council/Board comments.

Any items not fully addressed prior to the Special City Council and Redevelopment Agency meetings, which begin at 6:00 p.m., may be addressed immediately following those meetings.

### \*\*\* 6:00 p.m. Special City Council Meeting

City Council Chambers

November 13, 2018

1. Roll Call.
2. Opening Ceremonies:
  - a. Pledge of Allegiance.
  - b. Moment of Silence.
3. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

4. Comments:
  - a. Mayor.
  - b. Council members.
5. Adjournment.

Redevelopment Agency Meeting

City Council Chambers  
November 13, 2018

1. Roll Call.
2. Reports from Administration.
  - a. 1775 Washington Boulevard. Proposed Resolution 2018-12 approving the Executive Director to execute an Assignment and Assumption Agreement with Mountain America Credit Union for purchase of 1775 Washington Boulevard, and a Billboard Removal and Relocation Agreement with LD Acquisition Company 11, LLC, Young Electric Sign Company, Michael Moyal Living Trust, and Mountain America Federal Credit Union for relocation of a billboard from 1825 Washington Boulevard to 1775 Washington Boulevard. *(Receive public input; Adopt/not adopt resolution – roll call vote)*
3. Public Comments. This is an opportunity to address the Board regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments, which cannot be made within these limits, should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Board encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing or public input should be given during the meeting as that item is discussed.

4. Comments:
  - a. Executive Director.
  - b. Board members.
5. Adjournment.

Continuation of Joint Work Session if Necessary

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3<sup>rd</sup> Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 9<sup>th</sup> day of November, 2018 in the following places: 2<sup>nd</sup> floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER

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