



# Planned Residential Unit Development (PRUD) Application

## -Electronic Submittal-

Ogden City Development Services  
2549 Washington Blvd. Suite 240  
Ogden, UT 84401  
(801) 629-8930

Please **print legibly** and complete all areas:

PRUD Project Name:			
Project Address:			
Project Contact Person:			
Address:	City:	State:	Zip:
E-mail:	Phone:		
Property owner's name (if different than applicant):			

### PRELIMINARY SUBMITTAL CHECKLIST

#### Site Package

- Detailed Site Plans, drawn to scale (see back of this form for criteria)
- Landscape Plans
- Building Elevations, including proposed materials
- Preliminary Utility Plans

#### Written Package

- A tabulation chart of areas used for roads, open space, building coverage, building densities. If building in phases, a breakdown of this information for each phase is required.
- A statement of the design theme and intent of the project, and why a PRUD is a better use for the area than a standard subdivision.
- If seeking bonus density points, explain proposed improvements per ordinance 15-8-8.
- If located in the Sensitive Overlay Zone, include all necessary reports and additional fees required for compliance with the Sensitive Area Overlay Zone.
- Indicate if this project will be held in one ownership or subdivided after development.
- FEE: \$725**

### FINAL APPROVAL CHECKLIST

#### Items required for final approval

- Detailed Site Plans, drawn to scale, including items 1-18 on back of this form.
- Grading Plans of entire project. Include all storm drainage features and required calculations for system.
- Detailed design of entry features and other improvements required for development.
- Detailed Landscape Planting and Irrigation Plans including types and sizes of plants.
- Detailed Engineering Plans of all required infrastructure improvements including streets, sewer, water, storm sewer.
- Final Building Elevations of all four sides showing proposed building materials.

#### Electronic Plan Requirements:

- All digital documents shall be submitted on a DVD or USB Jump Drive as PDF's compatible with Adobe Acrobat.
- Security settings shall allow reviewers to markup digital documents, create notes, and to insert/remove sheets.
- One PDF with all pages to be indexed/bookmarked on every submission. The index should note the sheet number as well as the description of each sheet. (GI-00- Cover Sheet CI-11- Index Sheet)
- If the submission is incomplete, the review cycle will end. **Partial submittals will not be accepted for review.**

**Hard Copy Requirements:** 2 complete final paper sets of plans and 1 DVD or USB Jump Drive will be required once final approval is granted.

I have read the application and hereby certify that the information contained herein is correct to the best of my knowledge.

Signature

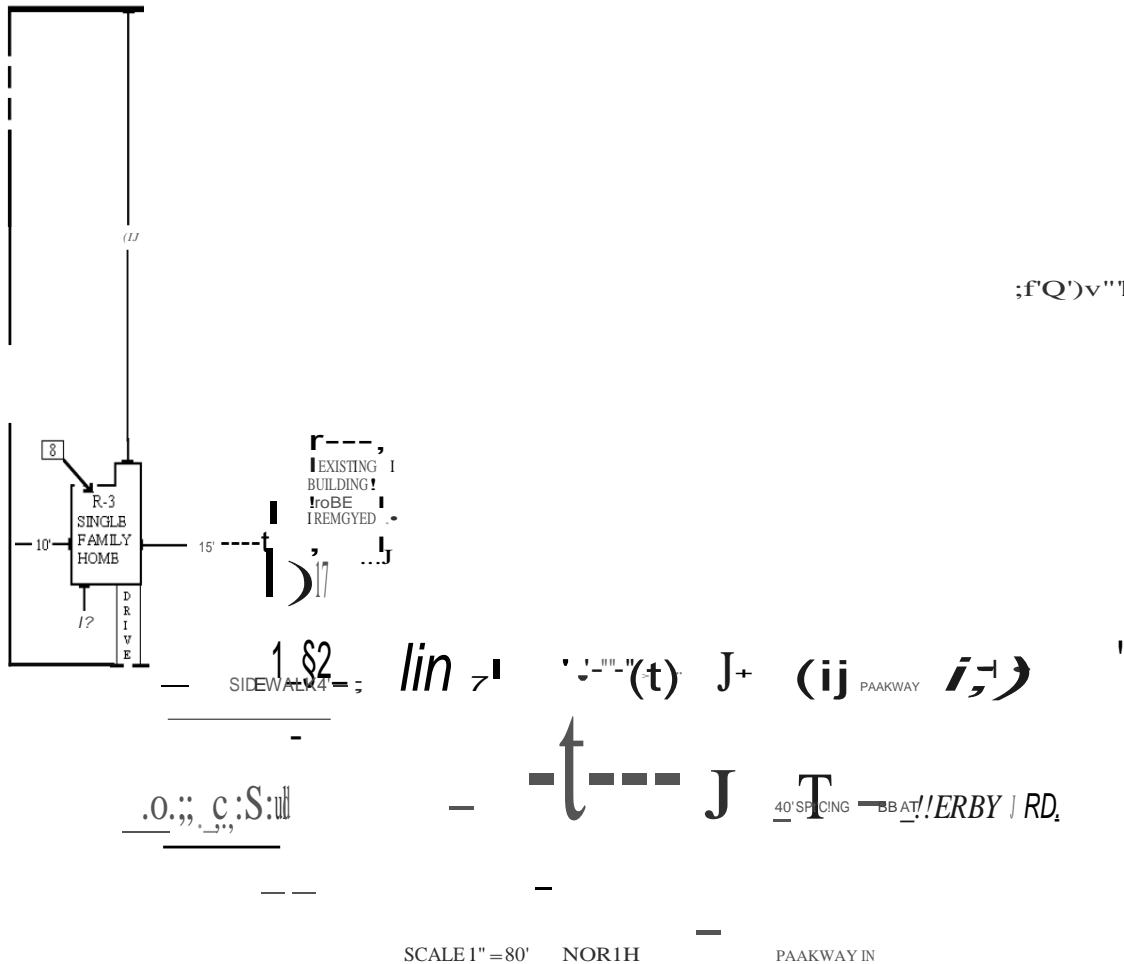
(date)

**CHECK LIST FOR SITE PLAN REVIEW (1-18)**

- iii** Name of the proposed development.
- 2.i** Name & address of owner of property.
- iii** Name and address of the preparer of the site plan.
- m** The proposed location of buildings, parking, carports, driveways, sidewalks and fences. These shall be properly dimensioned.
- JiJ** Table showing total acreage-hard surface-landscape-building coverage in square footage.
- A north arrow & scale (not less than 1:50).
- m** The land use & zoning of the development site.
- jJ** Adjacent development within 30' of the property.
- m** Existing vegetation, buildings, canals, ditches, streams, easements, utility poles, or other features.

- liQ** A valid & accurate legal description of the property. Property lines shall be shown with bearings & dimensions.
- JiJ** Adjacent streets shall be shown and identified, along with distance from centerline to property.
- iii** Off-site water service shall be shown, along with proposed service lateral & meter location.
- JJ** Off-site sewer service shall be shown, along with proposed service lateral & cleanout locations.
- [4]** Contour lines at no greater than 5' intervals if there is more than a 10' grade difference on site.
- [5]** Show how on site storm water will be managed.

- Jlii** Fire hydrant location & distance from hydrant to bldg.
- J11** Existing structures which will be removed from the site.
- [8J** Common open space development.



**SITE PLAN REQUIREMENTS**

	sq.ft.	%
Total Parcel Area	28,500	
<b>Building Coverage</b>	6,000	21
Asphalt Coverage	10,200	35
Landscaping	12,300	44
Existing Zoning	R-3	
Parking Stalls Required	12	( 11j
Parking Stalls Shown	12	
Landscaping Type	- COUJMNAR TREE	
	- SHADE TREE	
	0 FLOWERING TREE	
Land Use	Two Bun.DrnGs WITH siX UNITS TOTAL R-3 ZONE	

NAME OF PROJECT COUNTRY RETREAT

APPLICANT: TYE SMITH  
 ADDRESS: 405 ACIDIA AVE. OGDEN  
 ENGINEER: ADDRESS)  
 ARCHITECT: ADDRESS)  
 PHONE : 393-3003  
 P.C.CONST  
 12 PENN AVE. OGDEN  
 D.BAILEY & ASSOC.

# SAMPLE SITE PLAN

