



# Parks and Recreation Advisory Committee

## Agenda

March 23, 2021 5:00 PM

Electronic Via Zoom Meeting

1875 Monroe Blvd Ogden UT 84404

### Call to Order

#### 1. Reports

- a. Report from Chair Sara Yearsley on Marshall White Advisory Committee Progress
- b. RAMP and CIP Project Updates
  - i. Recreation – Edd Bridge
  - ii. Parks – Monte Stewart

#### 2. New Business

- a. Monte – Upcoming Pickleball Presentation

#### 3. Old Business

- a. Born Learning Trail – Monte Stewart

#### 4. Public Comment – Limit to 3 Minutes

Public meetings will be held electronically in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020. Pursuant to a written determination by the Park and Recreation Advisory Committee Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

#### Zoom Meeting

<https://us02web.zoom.us/j/83888353397?pwd=ZXZFd0FFMk1GdmMzMUIHREM5ZTFuZz09>

Passcode: 880300

Or iPhone one-tap : US: +13462487799,,83888353397#,,,,\*880300# or +16699009128,,83888353397#,,,,\*880300#

Or Telephone:Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592

Webinar ID: 838 8835 3397

Passcode: 880300

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 19<sup>th</sup> of March 2021 in the following places: the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER