



AGENDA
January 20, 2022, 4:30pm-6:00pm

OTN Topic	Time Allotted
Welcome and Introductions	2
November minutes approval	2
City Report: Parks - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none"> ● RAMP grant updates/Trailhead signage ● Birdsong Alternate ● Trackline maintenance ● District Representation on OTN Committee 	5
Planning Department - Greg Montgomery	5
USFS - Lisa Thompson, USFS	5
PAR Course - Amanda Gentry	5
2022 Goals – Jonny Taylor <ul style="list-style-type: none"> ● Shed Inventory ● Trail Signs Audit ● SPAs ● Cancellation of some adopter agreements ● Volunteer Engagement (Elementary Schools) ● 12th Street Trail improvements/repair 	30
Upcoming Events <ul style="list-style-type: none"> ● TBD - Bridge Projects Taylor Canyon – Mike Goodrick ● TBD - Birdsong Alternate – Nic McMillan 	5
Other Business <ul style="list-style-type: none"> ● MTB Team Coaches meeting - Monte and Nic ● Working Group Meeting January Date TBD – Brian Waters 	10
Adjourn	1

Public meetings will be held electronically in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020. Pursuant to a written determination by the *Ogden Trails Network Committee* Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next thirty (30) days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available. **Join Zoom Meeting** <https://us02web.zoom.us/j/89506485781?pwd=ZSsrR2tpT2FZZEIRN2ZKTVR0c0w2Zz09>
Meeting ID: 895 0648 578, Passcode: 224476, One tap mobile 1-669-900-9128

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogden-city.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this the 18 day of January, 2022 in the following places: 2nd Floor Public Works Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

 TRACY HANSEN, MMC/CRA
 Ogden City Recorder